U.S. COLLECTIONS WEST, INC. 2320 W PEORIA AVE #C116 PHOENIX, ARIZONA 85029 PHONE: (602) 995-3494

FAX: (602) 995-9212

## **EMPLOYMENT APPLICATION**

| ${\bf POSITION\ APPLIED\ FOR:\ \_}$ | <del></del>                             | DATE:                             |   |
|-------------------------------------|---|-----------------------------------|---|
| TYPE OF EMPLOYMENT:                 | FULL TIME                               | PART TIME                         |   |
|                                     | SUMMER                                  |                                   |   |
| NAME OF APPLICANT (PLEASURNAME      | ASE INDICATE HOW YOU WISI<br>FIRST NAME | H TO BE ADDRESSED) MIDDLE INITIAL |   |
| ADDRESS (NUMBER, STREET, C          | CITY, STATE, ZIP CODE):                 |                                   |   |
|                                     | E UNITED STATES:                        |                                   |   |
| SOCIAL SECURITY NUMBE               | R:                                      |                                   |   |
| TELEPHONE NUMBER: (                 | <u>)</u>                                | <del> </del>                      |   |
| SOME POSITIONS IN THE C             | OMPANY REQUIRE THE                      | AT STAFF BE BONDED:               |   |
| ARE YOU BEING BONDED (              | CURRENTLY:                              |                                   |   |
| HAVE YOU EVER BEEN BOY              | NDED:                                   |                                   | - |
| ARE YOU LEGALLY ENTIT               | LED TO WORK IN THE U                    | UNITED STATES:                    | - |
| ARE YOU WILLING TO REL              | LOCATE:                                 |                                   | _ |
| DO YOU HAVE A VALID DR              | IVERS LICENSE:                          |                                   | - |
| HAVE YOU EVER BEEN CO               | NVICTED OF A CRIME (                    | OTHER THAN TRAFFIC VIOLATIONS:    |   |
| IF YES PLEASE EXPLAIN: _            |   |                                   |   |

## **EDUCATION**

| SECONDARY SCHOOL ATTENE                                       | D AND LOCATION:            |               | ······································ |
|---|----------------------------|---------------|--|
| HIGHEST GRADE COMPLETED                                       | / <b>:</b>                 | GRADUATE:     |  |
| UNIVERSITY ATTENDED AND I                                     | LOCATION:                  |               |  |
| NUMBER OF YEARS:  | GRADUATED:                 | DEGREES:      |  |
| MAJOR SUBJECT OF SPECIALI                                     | ZATION:                    |               |  |
| COMMUNITY COLLEGE ATTEN                                       | NDED AND LOCATION:         |               |  |
| NUMBER OF YEARS:  | GRADUATED:                 | : D           | DEGREES:                               |
| MAJOR SUBJECT OF SPECIALI                                     | ZATION:                    |               |  |
| OTHER EDUCATIONAL TRAIN                                       |                            |               |  |
| SKILLS/APTITUDE   | YEARS OF EX                | PERIENCE      | WORDS PER MINUTE                       |
| TYPING SHORTHAND:LIST SECRETARIAL TRAINING COURS APPLICATION. | ES COMPLETED AND ANY OTHER |               |  |
|   |                            |               |  |
|   |                            |               |  |
| PHONE NUMBER:   |                            |               |  |
| TYPE OF BUSINESS:   | DEPT                       | YOUR POSITION | ·:                                     |
| DUTIES:   |                            |               |  |
| NAME AND POSITION OF SUPE                                     | RVISOR:                    |               |  |
| DATE EMPLOYED   | DATE TERMINATED            | START/FINA    | L SALARY                               |
| REASON FOR LEAVING:   |                            |               |  |

| 2. NAME OF EMPLOYER:       |                          |                    |  |
|----------------------------|--------------------------|--------------------|--|
| ADDRESS:                   |                          |                    |  |
| PHONE NUMBER:              |                          |                    |  |
| TYPE OF BUSINESS:          | DEPT                     | YOUR POSITION:     |  |
| DUTIES:                    |                          |                    |  |
| NAME AND POSITION OF SUPI  | ERVISOR:                 |                    |  |
| DATE EMPLOYED              | DATE TERMINATED          | START/FINAL SALARY |  |
| REASON FOR LEAVING:        |                          |                    |  |
| 3. NAME OF EMPLOYER:       |                          |                    |  |
| ADDRESS:                   |                          |                    |  |
|                            |                          |                    |  |
| TYPE OF BUSINESS:          | DEPT                     | YOUR POSITION:     |  |
| DUTIES:                    |                          |                    |  |
| NAME AND POSITION OF SUPI  | ERVISOR:                 |                    |  |
| DATE EMPLOYED              | _ DATE TERMINATED        | START/FINAL SALARY |  |
| REASON FOR LEAVING:        |                          |                    |  |
| MAY WE ASK YOUR PRESENT    | EMPLOYER FOR A REFRENC   | 'E:                |  |
| DO YOU KNOW ANYONE IN TI   | HIS OFFICE:              |                    |  |
| ACTIVITIES/INTERESTS (STUI | DENT, PROFESSIONAL, COMM | IUNITY, ECT):      |  |
| PUBLICATIONS, PATENTS AND  | O THESIS SUBJECTS:       |                    |  |

| LANGUAGES (SPOKEN, WRITTEN, READ) NOTE FLUENCY:   |  |  |  |  |
|---|--|--|--|--|
| PECIAL TALENTS:   |  |  |  |  |
| EDIAL: DO YOU AGREE TO TAKE A MEDICAL EXAM AT THE EXPENCE OF THE COMPANY RELATED TO THE SSENTIAL REQUIREMENTS OF THE POSITION:  |  |  |  |  |
| E APPRICIATE YOUR INTEREST IN SEEKING EMPLOYMENT WITH US. PLEASE FEEL FREE TO MAKE ANY DDITIONAL REMARKS IN THE SPACE PROVIDED BELOW OR ATTACH ANY ADDITIONAL INFORMATION THAT OULD BE HELPFUL IN EVALUTATING YOUR QUALIFICATIONS.  |  |  |  |  |
| DDITIONAL REMARKS:  |  |  |  |  |
| HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THE ANSERS GIVEN TO ME TO THE DREGOING QUESTIONS AND ALL STATEMENTS MADE BY ME IN THE APPLICATION ARE CORRECT.   |  |  |  |  |
| EMPLOYED, I AGREE THAT ALL MATERIAL CREATED AND PRODUCED WHETHER IN WRITTEN, GRAPHIC, OR ROADCASTING FORM, ALL INVENTIONS NEW OR CHANGES IN PROCESSES DEVELOPED DURING MY MPLOYMENT ARE THE EXCLUSIVE PROPERTY OF THE COMPANY TO USE AND OR SELL AND THAT SUBSEQUENT OMY EMPLOYMENT WITH THIS COMPANY I WILL NOT DISCLOSE, USE OR REVEAL AND CONFIDENTIAL IFORMATION RELATED TO THE COMPANY WITHOUT FIRST OBTAINING WRITTEN CONSENT FROM AN OFFICER F THIS COMPANY. |  |  |  |  |
| HEREBY APPLY FOR EMPLOYMENT UPON THE BASIS AND UNDERSTANDING THAT SUCH MAY BE TERMINATED IT ANY TIME UPON NOTICE GIVEN TO ME PERSONALLY OR SENT TO MY LAST KNOWN ADDRESS.   |  |  |  |  |
| CONSENT TO U.S. COLLECTIONS WEST, INC OBTAINING PERSONAL AND JOB RELATED INFORMATION AS EQURED IN CONNECTION WITH THIS.   |  |  |  |  |
| GNATURE OF APPLICANT DATE   |  |  |  |  |